

# Saint Joseph Church

✠ ROMAN CATHOLIC ✠

PRE-VATICAN II - TRADITIONAL LATIN MASS

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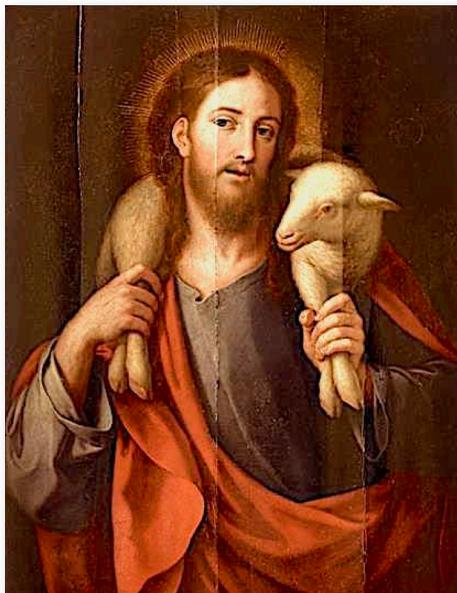
110 South 5<sup>th</sup> Street  
Mount Vernon, WA. 98273  
☎ 206-299-1522  
[www.stjosephtlm.org](http://www.stjosephtlm.org)

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## Second Sunday after Easter

April 18<sup>th</sup>, 2021

*Rev. Carlos A. Ercoli*



*"I am the good shepherd.  
The good shepherd lays down his life for his sheep."  
(John X, 11)*

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\* **MASS TIMES THIS WEEK** \*

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Sunday, April 18 <sup>th</sup>	<b>SECOND SUNDAY AFTER EASTER</b> Conversion of McGaffey family ( <i>Br. Michael</i> )	<b>5:30 P.M.</b>
Monday, April 19 <sup>th</sup>	<b>Ferial Day</b> Tomasina Juarez -birthday ( <i>Antonio &amp; Carlene Juarez</i> )	
Tuesday, April 20 <sup>th</sup>	<b>Ferial Day</b> David & Elsie Wineman ( <i>Mrs. Angela Goggins</i> )	
Wednesday, April 21 <sup>st</sup>	<b>SOLEMNITY OF ST. JOSEPH</b> In thanksgiving to St. Joseph ( <i>Fr. Ercoli</i> )	
Thursday, April 22 <sup>nd</sup>	<b>Ss. Soter &amp; Cajus</b> , PpMm Mr. Rolando Pablo -80 <sup>th</sup> birthday ( <i>Mrs. Teresita Pablo</i> )	
Friday, April 23 <sup>rd</sup>	<b>St. George</b> , M Yaneli & Diego Soria ( <i>Mr. Jaime Soria</i> )	
Saturday, April 24 <sup>th</sup>	<b>St. Fidelis of Sigmaringen</b> , M Clarence Bill, Dean, Mike & Tim Magruder ( <i>Mr. Alan Caron</i> )	
Sunday, April 25 <sup>th</sup>	<b>ST. MARK</b> , EV (EASTER III) St. Joseph's parishioners ( <i>Br. Michael</i> )	<b>5:30 P.M.</b>

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\* **ANNOUNCEMENTS** \*

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- **EASTER DUTY:** all parishioners are reminded of this serious obligation to be performed between the *First Sunday of Lent* and *Trinity Sunday*. Negligence of this precept constitutes a mortal sin.
- **HOLY MASS AT ST. JOSEPH'S:** Sundays at 5:30 P.M. **Potluck** every 1<sup>st</sup> Sunday of the month after Mass.

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**SAYINGS OF THE SAINTS**

*No Salvation Outside the Church*

- *"Outside the Church you can have everything except salvation."* — **St. Augustine**
- *"He who separates himself from the true Church, and associate with an adulterous one, is excluded from all the promises which are made to the Church. Nay, even martyrdom will profit him nothing; he may be put to death, but he will not be crowned."* — **St. Cyprian**
- *"Now the holy Church universal proclaims that God cannot be truly worshipped saving within herself, asserting that all they that are without her shall never be saved."* - **St. Gregory the Great**
- *"There is no entering into salvation outside the Church, just as in the time of the deluge there was none outside the ark, which denotes the Church."* - **St. Thomas Aquinas**
- *"It is our duty to recall to everyone great and small, as the Holy Pontiff Gregory did in ages past, the absolute necessity which is ours, to have recourse to this Church to effect our eternal salvation."* - **St. Pius X**

*Simplified to its Fundamentals by Rev. Joseph Tissot (1919)*

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## II PART - THE WAY

### **69. Mention some of the penal consequences which often follow my infidelity.**

The penal consequences of sin are, for instance, outward humiliation before other people, inward humiliation before oneself and God, often very grave reaction upon one's soul, which is shaken, weakened, dazed, and the very extensive reactions that a sin sometimes has upon the outward events of one's life, etc..... For I never know how far or how seriously the echoes of sin may resound.

### **70. What then must I do to detest my sin myself and to make reparation?**

I have only to unite with God's action and accept its avenging consequences. To say to God "I thank Thee" for the humiliation for my sins, is the true way to learn the ways of justification. In the consequences that avenge my sin, is the whole of God's will. If I accept them, without worrying as to what they may be, submitting to what, in the case in point, is God's good pleasure, I am practically, as truly and as intimately as possible united with God. In this practice of saying "Thank Thee" for the humiliation of a sin, there is a potency of repentance and of calmness which are really divine. All that I could say, ask for, or promise God, all that I could do under the impulse of repentance and regret, will never attain to the height of such a simple acceptance. All these wonder-

ful fireworks are too often only my human impulse, my own special way of detesting sin. And this is not at all the right way; because what I am led to detest and regret is just what I ought to accept, that is to say, humiliation.

### **71. What will be the result if I accept God's avenging action?**

My contrition becomes divine, my fault is made good again, and my soul is again united with God.

### **72. Explain the difference between human contrition, and divine contrition.**

In human contrition, I have a strong detestation of the consequences and rather a feeble detestation of my sin in itself. That is to say, I detest God's action, and continue to be attached to my own. In divine contrition I detest the sin but accept gratefully the avenging action of God.

**CONCLUSION:** O that "Thank Thee!" that divine "Thank Thee!" how great it is, how fruitful, how powerful, how holy.. It contains all the treasures of life and strength, of calmness and peace. It is the inexhaustible mine in which I find God. I will say it, and say it always, in joy, in sorrow, in ascending, in falling, always and everywhere; "I thank Thee!"

... Bonum mihi Domine! ...Thus, O my God, shall I abide in Thee and Thou in me, and at last I shall bear fruit, yea, much fruit!

## PRAYER TO OUR LORD THE GOOD SHEPHERD

O Lord Jesus! Thou good Shepherd who on the cross didst give Thy life for Thy sheep, grant us, we beseech Thee, by Thy death, the grace to bear upon ourselves all the signs of Thy lambs, that we may be one day numbered among Thy chosen ones in heaven. Amen

## ***“I AM THE GOOD SHEPHERD”***

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*by St. Alphonsus Liguori*

“**I** am the good shepherd. The good shepherd lays down his life for his sheep.” (John X, 11). Thus spoke Jesus of Himself. The work of a good shepherd is nothing more than to guide his flock to good pastures, and to guard them from wolves; but what shepherd, o sweet Redeemer, ever had mercy like Thee? What shepherd has ever given his life to save his flocks and deliver them from the punishment they had deserved?

Who in his own self bore our sins in his body upon the tree; that we, being dead to sins, should live to justice; *by whose stripes you were healed (1 Pet. 2, 24)*. To heal us of our sicknesses this good Shepherd took upon Himself all our ills, and paid our debts in His own person, dying in agony upon a Cross. It was this excess of love towards us, His sheep, which made St. Ignatius, the Martyr, burn with desire to give his life for Jesus Christ, saying: "My Love is crucified! What! has my God been willing to die on a Cross for me, and cannot I desire to die for Him?" And, in truth, was it a great thing the Martyrs did in giving their lives for Jesus Christ, when He died for love of them? Oh, how that death endured for them by Jesus Christ made sweet to them all their torments-stripes, piercing nails, fiery plates of iron, and most agonizing deaths!

But the love of this Good Shepherd was not satisfied with giving His life for His sheep; He desired also, after His death, to leave them His flesh itself, first sacrificed upon the Cross, that it might be food and pasture of their souls. "The burning love He bore to us," says Saint John Chrysostom, "induced Him to unite and make Himself one thing with us."

Remember, then, my Jesus, that I am one of those sheep for whom Thou hast given Thy life. Ah! cast on me one of those looks of pity with which Thou didst once regard me, when Thou wast dying on the Cross for me. Look on me and change me, and save me. Thou hast called Thyself the loving Shepherd, Who, finding the lost sheep, takes it with joy and carries it on His shoulders, and then calls His friends to rejoice with Him. I love Thee, my Good Shepherd; never permit me to be again separated from Thee.

When this Good Shepherd sees a sheep lost, what does He not do, what means does He not take, to recover it? He does not cease to seek it until He finds it. *If he shall lose one of them doth he not go after that which was lost until he find it? (Luke 15, 4)*. And when He has found it, rejoicing He places it upon His shoulders, that it may be lost no more; and, calling to Him His friends and neighbors, i.e., the Angels and Saints, He invites them to rejoice with Him for having found the sheep that was lost. Who, then, will not love with all his affections this good Lord Who shows Himself thus loving to sinners who have turned their backs upon Him, and destroyed themselves of their own accord?

O my Saviour, worthy of all love, behold at Thy feet a sheep that was lost! I had left Thee, but Thou hast not abandoned me; Thou hast left no means untried to recover me. What would have become of me if Thou hast not thought of seeking me? Woe is me! How long a time have I lived far from Thee I Now, through Thy mercy, I trust that I am in Thy grace; and as I first fled from Thee, now I desire nothing but to love Thee, and to live and die embracing Thy feet. But while I live, I am in danger of leaving Thee; oh, bind me, chain me with the bond of Thy holy love, and cease not to seek for me so long as I live on this earth. *I have gone astray like a sheep that is lost; seek thy servant (Ps. 118, 176)*.

O Mary, thou advocate of sinners, obtain for me holy perseverance.

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\* A NOTE TO NEWCOMERS \*

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Welcome to the traditional Latin Mass, and to the unchanged Catholic Faith. The priests and parishioners of St. Joseph Church reject the changes of Vatican II. They want to preserve the Roman Catholic Faith by maintaining everything that was taught and done by the Church prior to Vatican II. In order to receive the sacraments here, it is therefore necessary that you attend exclusively the traditional Latin Mass, and avoid the new Mass and reformed sacraments. We also invite you to take our booklet entitled *The Traditional Latin Mass*, which is very informative. We encourage you to visit our bookstore for some additional reading & information about the present crisis in the Church.

\* PLEASE, OBSERVE OUR DRESS CODE \*

**For Men:** A shirt and tie, with either suit coat, jacket or sweater, and dress shoes on Sundays and holy days of obligation. No earrings. **For Ladies:** A dress or skirt is required; no pants. The skirt must at least cover the knee, and should not be tight or otherwise revealing in any way. Immodest slits are forbidden. Clothing should be loose and not form-fitting. A head covering is also required. See-through blouses are forbidden, as well as clothing which is low-cut. **For Everyone:** No tennis shoes, sandals, denim, even on weekdays. The standards of Catholic modesty must be observed.

\* APPOINTMENTS & OTHER INFORMATION \*



If you wish to make an appointment with the priest, please call the rectory at (206) 299-1522. **Baptisms** are by appointment. At least one of the **Parents & Godparents** must be practicing Catholics in good standing who reject the changes of Vatican II. If you are contemplating **Matrimony**, catechism instructions may be needed; depending on the case, you may need to contact the priest as early as one year in advance of your wedding. When making arrangements for **Funerals**, please contact the priest before contacting the funeral director. **Extreme Unction & Sick Calls**, please do not put off making arrangements until the last moment. Let us know if a member of the Chapel is sick, hospitalized or in danger of death. For any emergency, please call **Fr. Ercoli** at (586) 215-3251.

- **Confession Schedule:** Sundays & Holydays, 30 minutes before Mass. Saturdays after Mass.
- **Blessing of Religious Articles:** Every First Sunday of the month at the communion rail.
- **Mass Intentions:** For your Mass requests there are Mass Intention envelopes available in vestibule.
- **Building Fund:** A 2<sup>nd</sup> Collection is taken on the *First & Third Sundays* of each month. This Special Collection will go toward remodeling and building expenses.
- **St. Lawrence Poor Box:** Donations will help the poor and needy. *“He who gives to the poor suffers no want, but he who ignores them shall suffer indigence.”* (Prov. 28:27)
- **Purgatory League:** Holy Mass & Prayers for our deceased parishioners are offered on the First Sunday of each month. *May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.*
- **Registration at St. Joseph Church:** If you intend to attend Holy Redeemer Chapel regularly, please complete the Registration Card in the vestibule.